

FILED
ON OCT 29, 1982

AT 12:00 P.M.
WILLIAM E. CONERLY
COUNTY RECORDER

BY: Dellie Ann Stager

FEE \$8.00
NO 188532

FILED BY City Clerk

SUBDN GTR F.A.T.Co.

UTILITIES EASEMENT

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENT HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED FINAL MAP.

1. AN EASEMENT FOR PUBLIC UTILITY FACILITIES IN FAVOR OF THE CITY OF RIVERSIDE AS SHOWN BY PARCEL MAP ON FILE IN BOOK 72 OF PARCEL MAPS, PAGES 26 THROUGH 29 INCLUSIVE.

EVERETT C. ROSS
DIRECTOR OF PUBLIC UTILITIES

DATED 10/14/82 BY: David E. Ross

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 17852

BEING A SUBDIVISION OF A PORTION OF PARCEL 4 OF PARCEL MAP NO. 13979 AS SHOWN IN BOOK 72, PAGES 26-29 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

MARCH 1982

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS
RIVERSIDE CALIFORNIA

OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUBDIVISION AND MAP AS SHOWN WITHIN THE COLORED BORDER LINE

A B S DEVELOPMENT INC., A CALIFORNIA CORPORATION

A.C. Nejedly Bernard R. Hodowski
A.C. NEJEDLY PRESIDENT BERNARD R. HODOWSKI VICE PRES.

SAFECO TITLE INSURANCE, A CALIF. CORP., FORMERLY SECURITY TITLE INSURANCE COMPANY, A CORP., AS TRUSTEE

Casey L. Jones John E. Ward
ASST VICE PRES. ASST SECY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA S.S.
COUNTY OF Riverside

ON THIS 7th DAY OF May, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED A.C. NEJEDLY KNOWN TO ME TO BE THE PRESIDENT AND BERNARD R. HODOWSKI KNOWN TO ME TO BE THE VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.
OFFICIAL SEAL
LORETTA E. NORMAN
NOTARY PUBLIC - CALIFORNIA
RIVERSIDE COUNTY
My Comm. Expires FEB 25, 1985

Loretta E. Norman
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES Feb. 25, 1985

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA S.S.
COUNTY OF Riverside

ON THIS 16th DAY OF August, 1982, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Casey L. Jones KNOWN TO ME TO BE THE ASST. VICE PRESIDENT AND John E. Ward KNOWN TO ME TO BE THE ASST. SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL.
No. K. Burdick
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES 8-11-85

OFFICIAL SEAL
NORMAN K. BURDICK
NOTARY PUBLIC - CALIFORNIA
RIVERSIDE COUNTY
My Commission Exp. Aug. 11, 1985

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 17852, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON MARCH 16, 1982, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: October 15, 1982 ROBERT C. WALES, R.C.E. 18793
DIRECTOR OF PUBLIC WORKS

Robert C. Wales

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED Oct. 8, 1982 EVERETT C. ROSS
DIRECTOR OF PUBLIC UTILITIES

BY: David E. Ross

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED May 12, 1982 H.E. BREWER, CITY TREASURER

BY: H.E. Brewer

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 23rd DAY OF NOVEMBER, 1976, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953: PIONEER CONSULTANTS

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF TWO (2) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 17852,

AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 26th DAY OF October, 1982.



ALICE A. HARE
CITY CLERK OF THE CITY OF RIVERSIDE

BY: Alice A. Hare

TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED October 14th, 1982

DONNA BOUER BABCOCK
COUNTY TAX COLLECTOR

BY: Kenneth C. Kurien
DEPUTY

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED _____, 19__

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: _____

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING MARCH _____, 1977; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN (1) YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

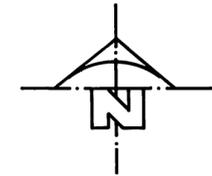
DATED March 16, 1982 ERNEST N. WEBB, R.C.E. 9876

BY: Ernest N. Webb

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 17852

BEING A SUBDIVISION OF A PORTION OF PARCEL 4
OF PARCEL MAP NO. 13979 AS SHOWN IN BOOK 72,
PAGES 26-29 OF PARCEL MAPS, RECORDS OF
RIVERSIDE COUNTY, CALIFORNIA.

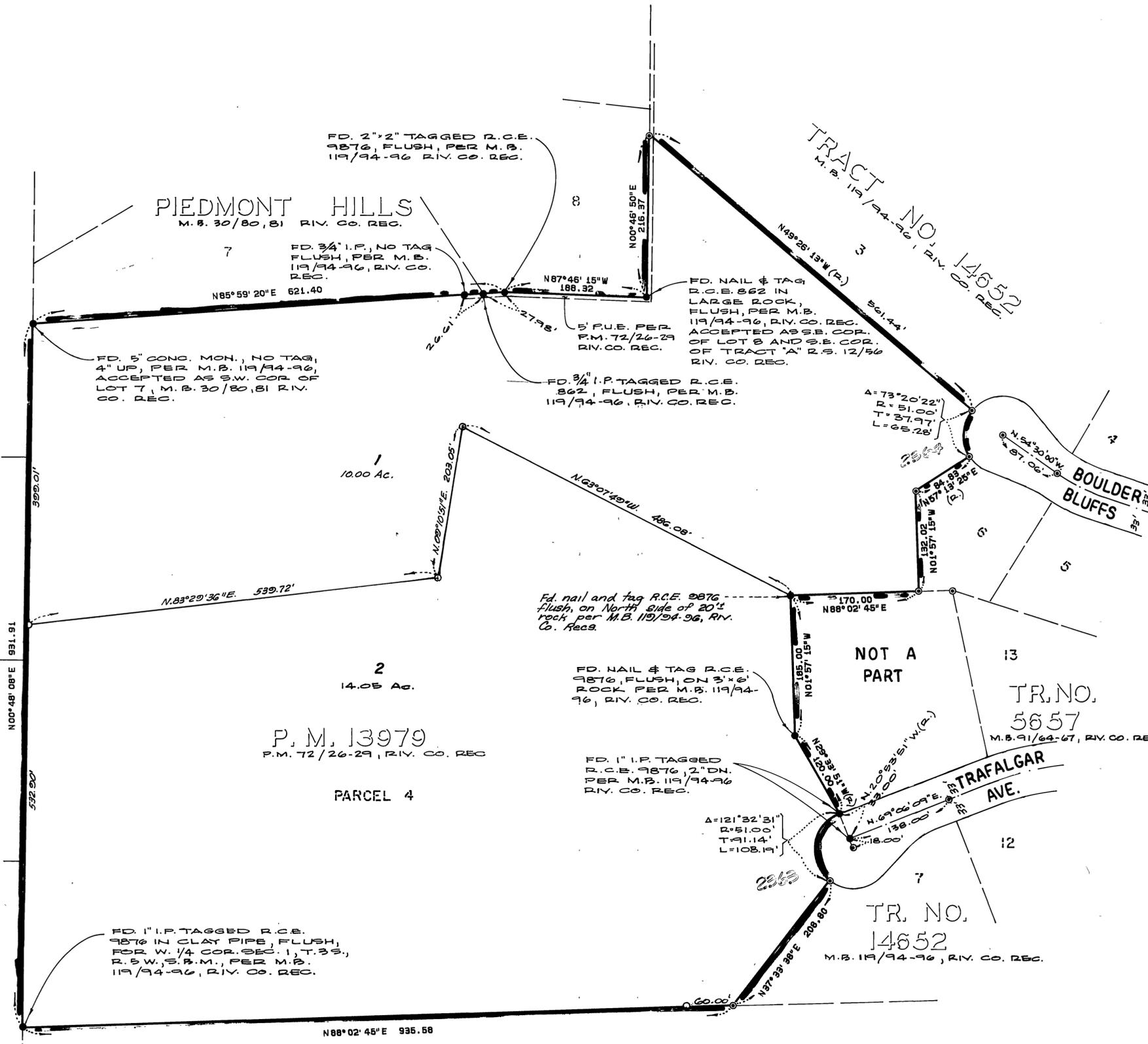
MARCH 1982 SCALE: 1"=100"
ALBERT A. WEBB ASSOC. - CIVIL ENGINEERS
RIVERSIDE, CA.



TRACT NO. 3269
M.B. 57/23, 24, RIV. CO. REC.

M.B. 127/95

M.B. 127/95



ENGINEER'S NOTES

1. BASIS OF BEARINGS IS THE SOUTH LINE OF PARCEL 4 OF PARCEL MAP 13979 TAKEN AS N.88°02'45"E, PER PARCEL MAP BOOK 72, PAGES 26-29, RIV. CO. REC.
2. —●— DENOTES FOUND MONUMENTS, AS NOTED
3. —○— DENOTES FOUND 1" IRON PIPE, TAGGED R.C.E. 9876, FLUSH, PER M.B. 119/94-96 RIV. CO. REC.
4. —○— DENOTES SET 1" IRON PIPE, TAGGED R.C.E. 9876, FLUSH.
5. THIS TRACT CONTAINS 24.05 ACRES.